

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Chhattishgarh Public School
2	AFFILIATION NO.(IF APPLICABLE)	3330087
3	SCHOOL CODE (IF APPLICABLE)	15045
4	COMPLETE ADDRESS WITH PIN CODE	CHHATTISGARH PUBLIC SCHOOL,37 SARVODAYA NAGAR, NEAR AIIMS,HEERA PUR DISTT. RAIPUR 492099
5	PRINCIPAL NAME	Rakesh Chaturvedi
6	PRINCIPAL QUALIFICATION	Msc Bed
7	SCHOOL EMAIL ID	36garhpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7869190431

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cpsraipur.com/images/CBSEAFF.pdf">https://cpsraipur.com/images/CBSEAFF.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cpsraipur.com/images/society.pdf">https://cpsraipur.com/images/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cpsraipur.com/images/NOC.pdf">https://cpsraipur.com/images/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cpsraipur.com/images/DEO.pdf">https://cpsraipur.com/images/DEO.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cpsraipur.com/images/BS.pdf">https://cpsraipur.com/images/BS.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cpsraipur.com/images/fs.pdf">https://cpsraipur.com/images/fs.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://cpsraipur.com/images/selfcertificate1.pdf">https://cpsraipur.com/images/selfcertificate1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cpsraipur.com/images/Healthandsanitation.pdf">https://cpsraipur.com/images/Healthandsanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cpsraipur.com/images/Fees.pdf">https://cpsraipur.com/images/Fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cpsraipur.com/showpage.php?pageid=40">https://cpsraipur.com/showpage.php?pageid=40</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cpsraipur.com/images/SMC21.pdf">https://cpsraipur.com/images/SMC21.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cpsraipur.com/images/pta2223.pdf">https://cpsraipur.com/images/pta2223.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://cpsraipur.com/images/resul21.pdf">https://cpsraipur.com/images/resul21.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Rakesh Chaturvedi
2	TOTAL NO. OF TEACHERS	65
	PGT	13
	TGT	26
	PRT	21
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	Jayanti Pradhan, MA Pschy,Ded Special Education, BED S.E. (Learning Disabilities )
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sangeeta Dhurandhar MA Phsycology, Dip in Special Education and wellness

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	107	107	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	101	101	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 2015
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 491
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=R-NeT0UOec">https://www.youtube.com/watch?v=R-NeT0UOec</a>