

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Chhattishgarh Public School
2	AFFILIATION NO.(IF APPLICABLE)	3330087
3	SCHOOL CODE (IF APPLICABLE)	15045
4	COMPLETE ADDRESS WITH PIN CODE	CHHATTISGARH PUBLIC SCHOOL,37 SARVODAYA NAGAR, NEAR AIIMS,HEERA PUR DISTT. RAIPUR 492099
5	PRINCIPAL NAME	Rakesh Chaturvedi
6	PRINCIPAL QUALIFICATION	Msc Bed
7	SCHOOL EMAIL ID	36garhpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7869190431

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cpsraipur.com/oldpanel/images/affiliation28.pdf">https://cpsraipur.com/oldpanel/images/affiliation28.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cpsraipur.com/images/society.pdf">https://cpsraipur.com/images/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cpsraipur.com/oldpanel/images/NOC23.pdf">https://cpsraipur.com/oldpanel/images/NOC23.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cpsraipur.com/oldpanel/images/REC23.pdf">https://cpsraipur.com/oldpanel/images/REC23.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cpsraipur.com/oldpanel/images/BS23N.pdf">https://cpsraipur.com/oldpanel/images/BS23N.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cpsraipur.com/oldpanel/images/FS23.pdf">https://cpsraipur.com/oldpanel/images/FS23.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cpsraipur.com/oldpanel/images/SD23.pdf">https://cpsraipur.com/oldpanel/images/SD23.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cpsraipur.com/oldpanel/images/WS23.pdf">https://cpsraipur.com/oldpanel/images/WS23.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cpsraipur.com/oldpanel/images/FEE23.pdf">https://cpsraipur.com/oldpanel/images/FEE23.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cpsraipur.com/oldpanel/images/AP23.pdf">https://cpsraipur.com/oldpanel/images/AP23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cpsraipur.com/oldpanel/images/SMC2324.pdf">https://cpsraipur.com/oldpanel/images/SMC2324.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cpsraipur.com/oldpanel/images/PTA2324.pdf">https://cpsraipur.com/oldpanel/images/PTA2324.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://cpsraipur.com/oldpanel/images/RSL23.pdf">https://cpsraipur.com/oldpanel/images/RSL23.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rakesh Chaturvedi
2	TOTAL NO. OF TEACHERS	73
	PGT	14
	TGT	28
	PRT	22
3	TEACHERS SECTION RATIO	1:1.7
4	DETAILS OF SPECIAL EDUCATOR	Jayanti Pradhan, MA Pschy,Ded Special Education, BED S.E. (Learning Disabilities )
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sangeeta Dhurandhar MA Phsycology, Dip in Special Education and wellness

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	112	112	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	111	91	82	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8362
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 2185
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 474
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/79tdMIFH-to">https://youtu.be/79tdMIFH-to</a>